

203 South Main \* Rocky Ford, CO 81067 \* (719) 254-7414 \* Fax (719) 254-7416 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENDA

Regular City Council Meeting

Tuesday, May 28, 2019

*- The order and times of agenda items are approximate and intended as a guideline for the City Council –*

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| Item # | Worksession – 6:00 PM |
| 1. | Discussion regarding Leasing IDEA building (South East Health Group) |
| 2. | Discussion regarding Gobin Agreement with Chamber |
| 3. | Discussion regarding Vacant Lot Registry |
|  | **Recess** |
|  | Regular Council Session – 7:00 PM |
| 1. | Call to Order |
| 2. | Roll Call |
| 3. | Pledge of Allegiance |
| 4. | Approval of Minutes from May 14, 2019 Regular Meeting |
| 5. | Citizen Participation – 3-minute time limit  *Citizen participation is for items not otherwise on the agenda* |
| 6. | Approval of Agenda and Consent Agenda |
|  | 1. Special Even Permits – Arkansas Valley Exposition & Fair Association |
|  | 1. Grandstand Beer Garden August 14&15 11am – 12am August 16&17 11 am – 1 am |
|  | 1. Entertainment pavilion Beer Garden August 14&15 am -12am August 16&17 11 am -1 am |
|  | 1. Hotel & Restaurant Liquor License Renewal – Fiesta Café, 400 N 11th, Rocky Ford, CO |
|  | 1. Retail Marijuana License Renewal – Rocky Farms 1709 Swink Ave., Rocky Ford Co 81067 |
|  | 1. SECOM – Install of phone lines in PSB - Ratification |
|  | 1. Approval of Street closure on 19th street between Maple & Sycamore-RF Library |
| 7. | Public hearing regarding Ongondi Vacation of property |
| 8. | Approval of Rocky Ford Country Club Agreement |
| 9. | Discussion regarding Dogs at large – Chief Griego |
| 10. | New Business items |
|  | 1. Check Signers |
|  | B. Policy review of phones |
|  | C. Zoning fee increase/code needs changed |
| 11. | Discussion regarding new cell phone policy |
| 12. | Discussion regarding fencing regulations |
| 13. | Staff Reports |
|  | 1. Interim City Manager – Shannon Wallace |
| 14. | Mayor City Council Reports/updates |
| 15. | Citizen Participation – 3 minute time limit  *Citizen participation is for items not otherwise on the agenda* |
| 16. | Items for Consideration at Future Meeting |
|  | *Departmental Reports; Gobin’s agreement (work session 5/28); School board work session****(meet in July)****; Review City Codes****(need suggestions where to start);****City Property sale; Employee Benefits;* |
| 17. | Adjournment |