

203 South Main \* Rocky Ford, CO 81067 \* (719) 254-7414 \* Fax (719) 254-7416 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENDA

Regular City Council Meeting

Tuesday, April 9th, 2019

*- The order and times of agenda items are approximate and intended as a guideline for the City Council –*

|  |  |
| --- | --- |
| Item # | Worksession – 6:00 PM |
| 1. | Police Department up date  |
| 2.  | Discussion regarding one percent sale tax and putting on ballot |
|  | **Recess** |
|  | Regular Council Session – 7:00 PM |
| 1. | Call to Order |
| 2. | Roll Call  |
| 3. | Pledge of Allegiance |
| 4. | Approval of Minutes from March 26th, 2019 Regular Meeting  |
| 5. | Citizen Participation – 3-minute time limit*Citizen participation is for items not otherwise on the agenda* |
| 6. | Approval of Agenda and Consent Agenda –  |
|  | 1. Special Even Permits – BPOE#1147 301 N. 9th Rocky Ford
 |
|  | 1. 4-13-19 from 10 am – 1 am
 |
|  | 1. 5-24-19 from 10 am to 12 am
 |
|  | 1. 5-25-19 from 10 am to 12 am
 |
|  | 1. Hotel & Restaurant Liquor License Renewal – Mission Deli, 401 N. 14th Rocky Ford
 |
|  | 1. Job Descriptions for the following:

Park Maintenance Specialist I & II, Part time Accounting Clerk/Cashier, Parks & Recreation Director, Firefighter/EMT/Paramedic, |
|  7.  | Announcement of Candidates for Ward II |
|  | 1. Interview Candidates
 |
|  | 1. Selection of Ward II Councilmember
 |
|  8.  | Discussion of purchase of the road grader |
| 9.  | New business items |
|   | 1. Tri Count Family Care Center
 |
| 10. | Staff Reports |
|   | 1. Interim City Manager – Report given by Cheryl Grasmick
 |
|  11. | Mayor City Council Reports/updates |
| 12. | Citizen Participation – 3 minute time limit*Citizen participation is for items not otherwise on the agenda* |
|  13. | Items for Consideration at Future Meeting |
|  | *Golf Course Lease; Departmental Reports; Gobin’s agreement; School board work session; Review City Codes;*  |
| 14. | Executive Session – for discuss involving negotiations  |
|  15. | Adjournment  |
|  |  |