**AGENDA**

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Description automatically generated

203 S Main Street

Rocky Ford, CO 81067

PH: 719.254.7414

FX: 719.254.7416

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Stacey Milenski**

**City Manager**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Duane Gurulé**

**Mayor**

Nicole Roberts

Ward I

Nanette Mosby

Ward I

Michael Montano

Ward II

Nic Martinez

Ward II

Robert Barron

Ward III

Thomas Mullins

Ward III

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

City Clerk

719.254.7414, ext. 107

Police Chief

719.254.3344

Fire Chief

719.254.3322

Public Works

719.254.7414, ext. 105

Human Resources

719.254.7414, ext. 110

Parks & Recreation

719.254.7414, ext. 106

**City Council Meeting**

**Tuesday, March 11, 2025**

**REMOTE PARTICIPATION PLEASE NOTE NEW ZOOM MEETING ID NUMBER**

Zoom link is made available, however, the City does not and cannot guarantee Internet connection or online broadcasting. Remote attendance is at the risk of the attendee as the public meeting will continue in person regardless of the City’s broadcasting capability

Join Zoom Meeting by Computer: <https://us06web.zoom.us/j/7192547414> **Meeting ID: 719 254 7414**

**Facebook Livestream – Starting at 6:00 p.m. for Work Session and 7:00 p.m. for Regular Council Meeting**

**WORK SESSION – 6:00 PM**

1. Abandoned Water/Sewer Taps and Vacant Building Registry

**REGULAR MEETING – 7:00 PM**

1. **CALL MEETING TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **MISSION STATEMENT**

“Improve the quality of life in the City of Rocky Ford, making it a great place to live and work, while strengthening relationships and creating pride in the Community.

1. **PUBLIC COMMENT**

Citizens may address the Council on items that are not on the agenda. Any comments regarding City personnel may not be discussed. Personnel-related matters shall be directed through the appropriate chain of command. Please sign in prior to the meeting. Neither Council members nor City staff should be expected to engage in discussions with any speaker. Council may direct staff to follow-up with certain matters. Please limit your comments to three (3) minutes or less.

1. **CONSENT AGENDA**

A Consent Agenda is contained in this meeting agenda. The consent agenda is designed to assist making the meeting shorter and more efficient. Items left on the Consent Agenda may not be discussed when the Consent Agenda comes before the Council. If any Council member wishes to discuss a Consent Agenda item, please tell me now and I will remove the item from the Consent Agenda and place it in an appropriate place on the meeting agenda, so it can be discussed when that item is taken up by the Council.

7.1 Approval of Previous Meeting Minutes for February 25, 2025

7.2 Request to Close Public Street for a Special Event – ***Zak Gardner dba Jenner-Wright Art Gallery, 915 Maple Avenue, Rocky Ford – for an Art Gallery Opening Event and Art Festival on Saturday, March 29, 2025 from 8 a.m. to 7 p.m.***

***Street to be Closed: Maple Avenue from Main Street to 9th Street – 8 a.m. to 7 p.m.***

1. **APPROVE AGENDA**
2. **PRESENTATIONS, AWARDS, PROCLAMATIONS**

9.1 **None**

1. **STAFF REPORTS and CITY MANAGER’S REPORT**

10.1 City Manager – Stacey Milenski

10.2 Communications Director – June Ferraro – (2024 end of year report)

1. **COUNCIL REPORTS**
2. **PUBLIC HEARING (As needed)**

12.1 **None**

1. **OLD BUSINESS**

13.1 *Ordinance No. 985 – An Ordinance Amending § 7-7-510 of the City of Rocky Ford’s Municipal Code to Remove References to Fowl, Chickens, Geese and Turkey’s,* **on final reading**

13.2 *Ordinance No. 986 – An Ordinance Repealing § 7-7-550 of the City of Rocky Ford’s Municipal Code Relating to the Keeping of Bees,* **on final reading**

**cityofrockyford.colorado.gov**

13.3 *Ordinance No. 987 – An Ordinance Regulating the Keeping of Chickens in City of Rocky Ford Residential Areas,* **on final reading**

13.4 *Ordinance No. 988 – An Ordinance to Allow Backyard Beekeeping Within the City Limits of the City of Rocky Ford,* **on final reading**

1. **NEW BUSINESS**

14.1 City Manager Performance Evaluation

14.2 Discussion - Street Sweeper Purchase

1. **EXECUTIVE SESSION**

14.1 **None**

1. **PUBLIC COMMENT**

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1. **UPCOMING COUNCIL MEETINGS**

17.1 March 25, 2025 at 6:00 P.M.- Council Work Session and at 7:00 P.M.: Regular Council Meeting

17.2 April 8, 2025 at 6:00 P.M.- Council Work Session and at 7:00 P.M.: Regular Council Meeting

1. **ADJOURNMENT**

Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

***AGENDA IS SUBJECT TO CHANGE***

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